



# SAINT PETER'S EPISCOPAL CATHEDRAL

Sunday, April 20, 2025  
The Sunday of the Resurrection  
9:00 AM

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## SERVING TODAY

**Officiating:** Reverend Robert Leaverton  
**Cantor** Deacon Roger Reynolds  
**Organist:** Dean Mack  
**Lay Readers:** Scott Hibbard  
Darien Scott  
**LEM:** Hope Stockwell  
**Ushers:** Robin & Sarah McHugh  
**Crucifer:** Nick Jaynes  
**Torchbearers:** Audrey and Claire Jaynes

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## The Holy Eucharist: Rite II

### The Word of God

#### PRELUDE

*Prelude on "He Is Risen!" (UNSER HERRSCHER) arr. Dean Mack*

*Please stand, as you are able.*

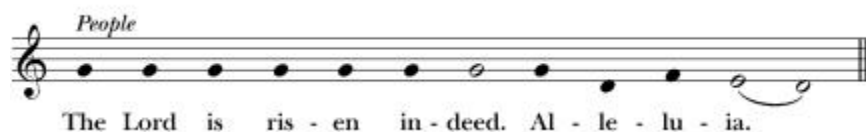
#### THE OPENING HYMN

*Hymnal 207*

*Jesus Christ is risen today*

#### THE OPENING ACCLAMATION

*Hymnal S 79*



## THE KYRIE ELEISON


*Hymnal S 85*

*Cantor or Choir* *All*




Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

*Cantor or Choir* *All*



Chri - ste e - le - i - son. Chri - ste e - le - i - son.

*Cantor or Choir* *All*




Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

## THE GLORIA

*Hymnal S 278*



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*BCP 222*

The Lord be with you.

*And also with you.*

Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated*

## THE OLD TESTAMENT

### Isaiah 65:17-25

I am about to create new heavens  
and a new earth;  
the former things shall not be remembered  
or come to mind.  
But be glad and rejoice forever  
in what I am creating;  
for I am about to create Jerusalem as a joy,  
and its people as a delight.  
I will rejoice in Jerusalem,  
and delight in my people;  
no more shall the sound of weeping be heard in it,  
or the cry of distress.  
No more shall there be in it  
an infant that lives but a few days,  
or an old person who does not live out a lifetime;  
for one who dies at a hundred years will be considered a youth,  
and one who falls short of a hundred will be considered accursed.  
They shall build houses and inhabit them;  
they shall plant vineyards and eat their fruit.  
They shall not build and another inhabit;  
they shall not plant and another eat;  
for like the days of a tree shall the days of my people be,  
and my chosen shall long enjoy the work of their hands.  
They shall not labor in vain,  
or bear children for calamity;  
for they shall be offspring blessed by the Lord--  
and their descendants as well.  
Before they call I will answer,  
while they are yet speaking I will hear.  
The wolf and the lamb shall feed together,  
the lion shall eat straw like the ox;  
but the serpent-- its food shall be dust!

They shall not hurt or destroy  
on all my holy mountain, says the Lord.

The Word of the Lord.  
*Thanks be to God.*

## THE PSALM

### Psalm 118:1-2, 14-24

*We will read antiphonally, the **lectern side** of the congregation reading first, reciting the **bold full verse**, the **pulpit side** will then recite the next full verse*

*1 Give thanks to the Lord, for he is good; his mercy endures for ever.*

*2 Let Israel now proclaim,  
"His mercy endures for ever."*

*14 The LORD is my strength and my song,  
and he has become my salvation.*

*15 There is a sound of exultation and victory  
in the tents of the righteous:*

*16 "The right hand of the LORD has triumphed!  
the right hand of the LORD is exalted! the right hand of  
the LORD has triumphed!"*

*17 I shall not die, but live,  
and declare the works of the LORD.*

*18 The LORD has punished me sorely,  
but he did not hand me over to death.*

*19 Open for me the gates of righteousness;  
I will enter them; I will offer thanks to the LORD.*

*20 "This is the gate of the LORD;  
he who is righteous may enter."*

*21 I will give thanks to you, for you answered me  
and have become my salvation.*

*22 The same stone which the builders rejected  
has become the chief cornerstone.*

*23 This is the LORD's doing,  
and it is marvelous in our eyes.*

*24 On this day the LORD has acted;  
we will rejoice and be glad in it.*

## **THE NEW TESTAMENT**

### **1 Corinthians 15:19-26**

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The Word of the Lord.

*Thanks be to God.*

*Please stand, as you are able.*

## **THE GOSPEL HYMN**

*That Easter day with joy was bright*

*Hymnal 193*

## **THE GOSPEL**

### **Luke 24:1-12**

The Holy Gospel of our Lord Jesus Christ according to Luke.

*Glory to you, Lord Christ.*

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of the Lord.

*Praise to you, Lord Christ..*

## THE HOMILY

Reverend Robert Leaverton

## THE RENEWAL OF BAPTISMAL VOWS

*BCP 292*

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*I do.*

Do you believe in God the Father?

*I believe in God, the Father almighty, creator of heaven and earth.*

Do you believe in Jesus Christ, the Son of God?

*I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.*



Do you believe in God the Holy Spirit?

*I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*I will, with God's help*

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*I will, with God's help*

Will you proclaim by word and example the Good News of God in Christ?

*I will, with God's help*

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*I will, with God's help*

Will you strive for justice and peace among all people, and respect the dignity of every human being?

*I will, with God's help*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

## **THE PRAYERS OF THE PEOPLE**

*BCP 388*

### **Form IV**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*



Lord, in your mercy  
***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy  
***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
***Hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
***Hear our prayer.***

*The Celebrant adds a concluding Collect.*

## **THE PEACE**

*BCP 360*

*Please stand, as you are able*

## **THE ANNOUNCEMENTS**

### **PRAYER FOR A NEW DEAN**

*Almighty God, look graciously on the people of St. Peter's Cathedral. Be with us and lead us as we seek the next Dean for our church. Enlighten with your grace the Search Committee. We ask for discernment, wisdom, and guidance. We pray for whom you guide to our parish, that they hear your calling and join our congregation swiftly, with joy in their hearts. We pray for the life of our parish, that we may joyfully continue to be strengthened in our mission to "Love God and Our Neighbor and Make Disciples for Christ." Give us courage to respond and act as you lead us. We pray this through Jesus Christ our Lord. Amen*

*Please be seated.*

## **FLOWERING OF THE CROSS**

The children, along with the rest of the congregation, are invited to the front of the church to "flower" the cross.

### **THE PRAYER FOR BIRTHDAYS AND ANNIVERSARIES** *BCP 830*

*(Those celebrating a birthday or anniversary are invited to come forward to receive a blessing.)*

*Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.*

## THE HOLY COMMUNION

*Please stand, as you are able.*

### THE OFFERTORY

*Hymnal 208*

*Alleluia, Alleluia, Alleluia, the strife is o'er*

### THE DOXOLOGY

*Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.*

## THE GREAT THANKSGIVING

### Eucharistic Prayer B

*BCP 367*

The Lord be with you.

*And also with you*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks unto our Lord God.

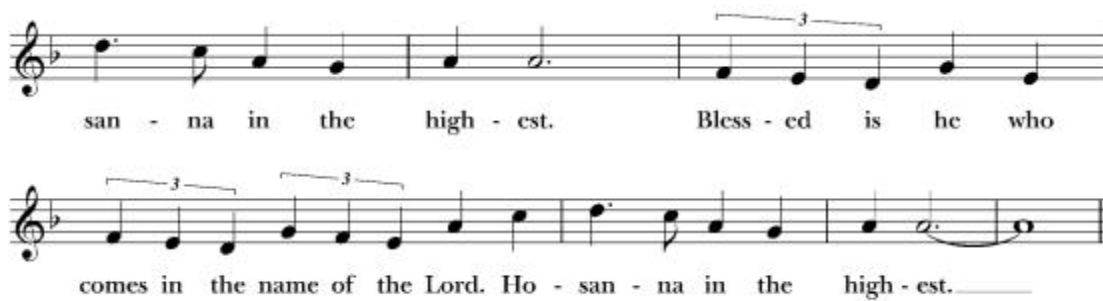
*It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### The Sanctus

*Hymnal S 129*





*Please stand or kneel, as you are able.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death***

***We proclaim his resurrection.***

***We wait his coming in glory***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with

all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## THE LORD'S PRAYER

*BCP 364*

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## THE BREAKING OF THE BREAD

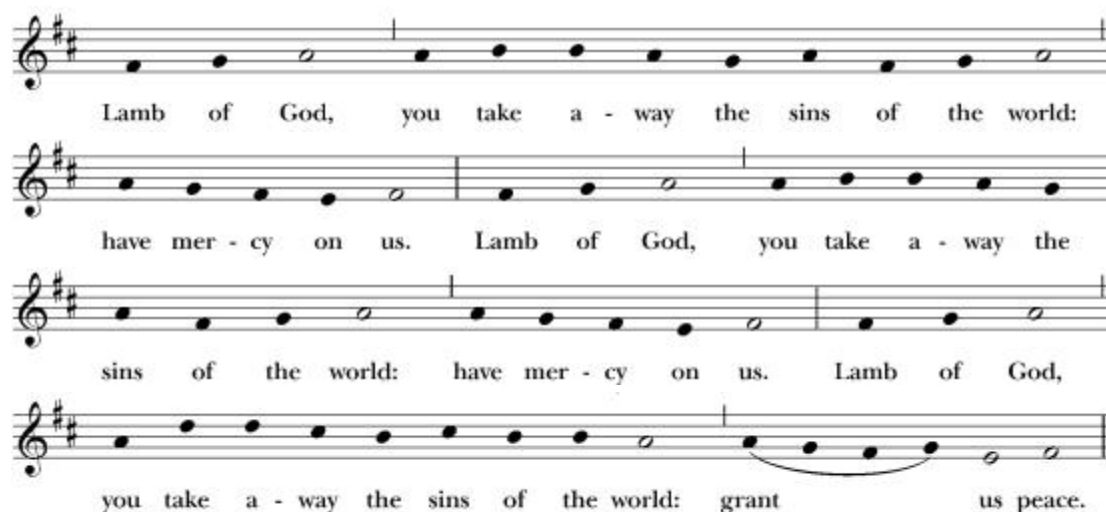
*BCP 364*

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia*

## THE AGNUS DEI

*Hymnal S 161*



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## THE INVITATION TO COMMUNION

*BCP 364*

## THE PRAYER FOR SPIRITUAL COMMUNION

*(for those attending remotely)*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come.

*Amen*

## THE COMMUNION HYMNS

*Come ye faithful, raise the strain*

*Hymnal 199*

*Now the green blade riseth*

*Hymnal 204*

*This joyful Eastertide*

*Hymnal 192*

## THE POST COMMUNION PRAYER

*BCP 365*

Let us pray.

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.*

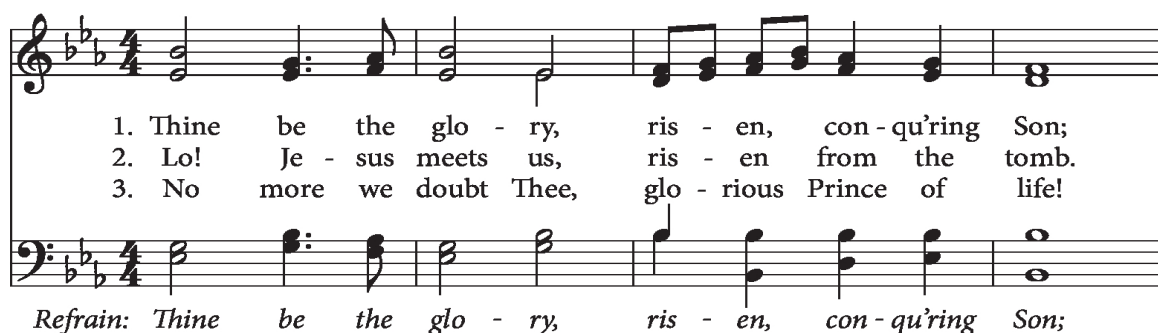
*Amen.*

## THE BLESSING

*BCP 366*

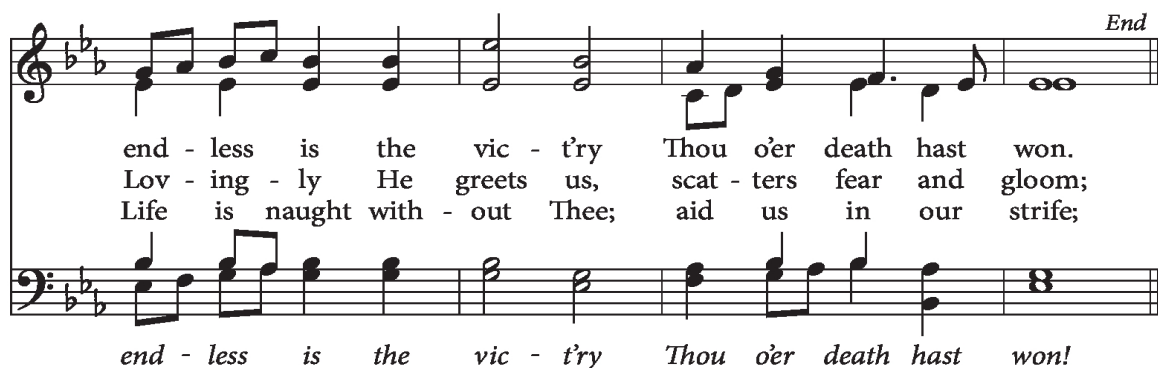
# The Closing Hymn

*Thine is the Glory from Handel's "Judas Maccabeus"*




1. Thine be the glo - ry, ris - en, con - qu'ring Son;  
 2. Lo! Je - sus meets us, ris - en from the tomb.  
 3. No more we doubt Thee, glo - rious Prince of life!

Refrain: Thine be the glo - ry, ris - en, con - qu'ring Son;

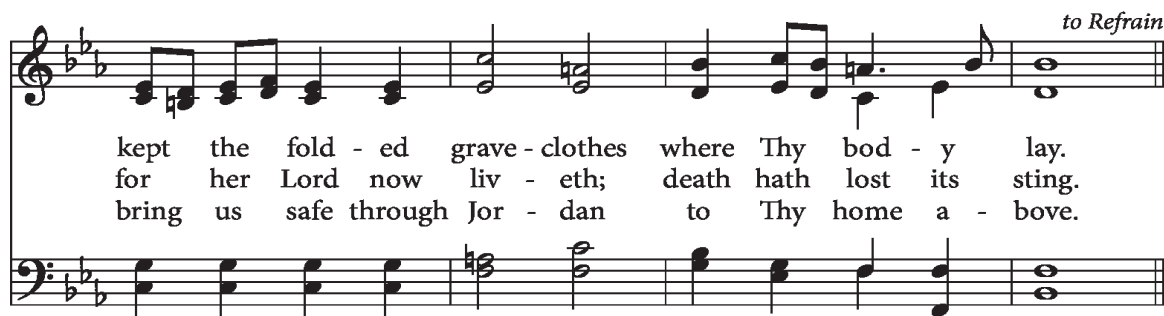


end - less is the vic - t'ry Thou o'er death hast won.  
 Lov - ing - ly He greets us, scat - ters fear and gloom;  
 Life is naught with - out Thee; aid us in our strife;

end - less is the vic - t'ry Thou o'er death hast won!



An - gels in bright rai - ment rolled the stone a - way,  
 let His church with glad - ness hymns of tri - umph sing,  
 make us more than con - qu'rors, through Thy death - less love;



kept the fold - ed grave - clothes where Thy bod - y lay.  
 for her Lord now liv - eth; death hath lost its sting.  
 bring us safe through Jor - dan to Thy home a - bove.

to Refrain

My Hymnary #219 - Thine Is the Glory  
 Text: Edmond Budry, 1854-1932; tr. R. Birch Hoyle, 1875-1939  
 Music (JUDAS MACCABAEUS 5 5 6 5 6 5 6 5 and refrain): George Friderick Handel, 1685-1759

## The Dismissal Postlude

BCP 366

*Alla Hornpipe by G. F. Handel*



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